



**BOWMEN OF WARFIELD 7<sup>th</sup> JUNIOR OPEN SHORT METRIC  
UK RECORD STATUS TOURNAMENT  
SATURDAY 13<sup>th</sup> JULY 2019**

- Venue:** Bowmen of Warfield, Hill Farm Lane, Binfield, Berks, RG42 5NR  
(this is not a postal address – please **do not** send entries to this address)
- Timing:** Assembly – 12:00pm Sights – 12.15pm
- Judge:** Andy Turner
- Rounds:** **Short Metric I** - (50m & 30m) Boys & Girls Under 18  
**Short Metric II** - (40m & 30m) Boys Under 16 & Girls Under 18  
**Short Metric III** - (30m & 20m) Boys Under 14 & Girls Under 16  
**Short Metric IV** - (20m & 10m) Boys Under 12 & Girls Under 14  
**Short Metric V** - (15m & 10m) Girls Under 12
- Bow Types:** Barebow / Compound / Longbow / Recurve
- Awards:** **Medals to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places for all age groups and bow types**  
**Novices** - Archers who have completed a beginner's course in 2019. (Novices are very welcome.)  
Please tick the relevant box on the entry form.  
**Team awards** – Teams based on the best four club members final scores for each bow type.  
**Colour spot prizes** – Gold / Red / Blue / Black / White  
**Head to Head** at the end of the shoot
- Entry fee:** **£ 10.00 (£ 12.00 for entries after closing date)** Refunds less £1.00 administration fee if notification of cancellation received on or before 30 June 2019
- Contact:** **Laura Tudor, 5 Bluethroat Close, Sandhurst, Berkshire. GU47 0XT. Tel: 07794 502308**  
**Email:** [Laura@loznfil.demon.co.uk](mailto:Laura@loznfil.demon.co.uk)
- Dress code:** Archery GB dress regulations will apply (No blue denim, olive drab or camouflage clothing, no non-archery logos)
- Archery GB Cards:** All archers must show a current Archery GB membership card at registration.
- Equipment inspection:** As this is a record status shoot, all equipment must be inspected before assembly. Please have your bow ready for inspection by 11.45am.
- Photographs:** Anyone not wishing their image, or their child's image to be taken should contact the organiser. Any images taken during the shoot cannot be displayed with names without permission from the people involved. Any photograph taken by the Bowmen of Warfield official photographer may be used to promote future events, in our publications, by Archery GB and Archery GB publications.
- Drug Testing:** Archers competing at Record Status tournaments will be liable for drug testing, and competitors approached to give samples must comply. If the archer refuses this will be treated as a positive result. For Junior archers (Under 18) the entry form should be signed by the parent / guardian acknowledging their consent for the child to be drug tested.



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**No smoking/ No dogs:** Bowmen of Warfield have a no smoking policy on the archery field and dogs are not allowed at any of our events.

**Parking:** Car parking at Binfield F.C. next to the club. Disable parking at the archery club.

**Refreshments:** Tea, coffee, soft drinks, ice creams, cake, burgers, hot dogs and bacon rolls on sale.

**Disclaimer:** Neither the organiser, Bracknell Forest Borough Council, the Bowmen of Warfield or Binfield F.C. can accept responsibility for any loss, damage or injury however caused.

The Bowmen of Warfield outdoor shooting range is in Binfield, 2 miles north west of Bracknell, Berkshire. Just down the road from Binfield Football Club. If you don't know the area, we suggest you go to Bracknell first and ask for directions to the Binfield Football club.





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**ENTRY FORM**

Given name	Family name	Lady (L) or Gent (G)	Date of Birth	Archery GB number	Bow style*	Short Metric I	Rounds – please tick box for the distance you wish to shoot					Novice Y/N	Seated archer Y/N
							Short Metric II	Short Metric III	Short Metric IV	Short Metric V			

\* B – Barebow / C – Compound / L – Longbow / R – Recurve

If you have any special requirements please write them here:

DATA COLLECTED FOR THIS TOURNAMENT WILL ONLY BE USED FOR THE PURPOSE OF ORGANISING THE EVENT, ALL PERSONAL INFORMATION WILL BE SECURLY DISPOSED OF AFTER THE EVENT. BY SIGNING THIS FORM YOU AGREE TO THE ORGANISER HOLDING THE FOLLOWING INFORMATION.

<u>CLUB</u>	<u>SIGNATURE</u> (To confirm you agree to the tournament and data collection rules)
<u>SENDER</u>	
<u>ADDRESS</u>	
<u>TELEPHONE CONTACT</u>	<u>EMAIL ADDRESS</u> PLEASE WRITE CLEARLY

\*\* Please make your cheque payable to Bowmen of Warfield. Should you wish to make a bank transfer please enter the reference JSM followed by your name. The Bowmen of Warfield bank account is at Lloyds Bank, Sort Code 30-63-54, Account 23500560. (Entry fee £ 10.00 per archer up to 30 June 2019, £ 12.00 per archer after this date)

Please tick box if paying by bank transfer

Please post entry form to Tournament Organiser: **Laura Tudor, 5 Bluethroat Close, Sandhurst, Berkshire GU47 0XT.** Results will be sent by email, should you require a printed copy please enclose a stamped addressed envelope with entry form.

THANK YOU FOR ENTERING, WE HOPE YOU HAVE A GOOD DAY. LOOKING FORWARD TO SEEING YOU ON THE 13<sup>TH</sup> JULY 2019